

STATE OF SOUTH CAROLINA,
GREENVILLE } ss.
County

BOOK 1028 PAGE 100

BEFORE ME personally appeared CHESTER TAFFI and made oath that he saw the within named ALVIN WOOD & ALTA WOOD sign, seal, and as his act and deed, deliver the within written Deed; and that he with ED STELLING witnessed the execution thereof.

Sworn to before me, this 6 day of APRIL A.D. 1966
[Signature] NOTARY PUBLIC FOR SOUTH CAROLINA
[Signature] CHESTER TAFFI (WITNESS)

STATE OF SOUTH CAROLINA } ss.
County

I, GEORGE ELMER BOMAR, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. ALTA R. WOOD the wife of the within named ALVIN WOOD did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever relinquish unto the within named LENTON FARR & CHEMICALS OF SOUTH CAROLINA INC. its successors and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this 6 day of APRIL A.D. 1966
[Signature] NOTARY PUBLIC FOR SOUTH CAROLINA
Alta R. Wood (L.S.)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby sell, assign and transfer to REYNOLDS ALUMINUM CREDIT CORP his, its or their right, title and interest in to the within contract and all moneys to become due thereunder, and waives all rights which he now has or may hereafter have (until full payment of all amounts due under the within contract) to assert or enforce any lien against the within described property except for liens resulting from default of the buyer under the within contract.

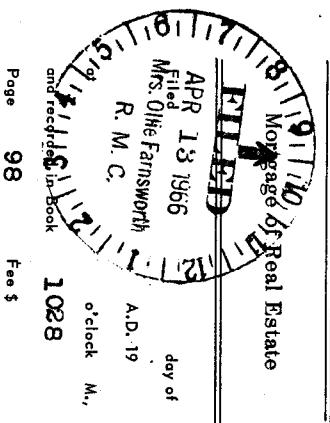
Dated at GREENVILLE, S.C. LENTON FARR & CHEMICALS OF SOUTH CAROLINA INC. (L.S.)

APRIL 6, 1966 By [Signature] Title Vice President

WITNESS [Signature]
WITNESS [Signature]

Mortgage & Assignment Recorded April 13, 1966 at 9:30 A. M. #29514

REYNOLDS ALUMINUM CREDIT CORPORATION
2045 PEACHTREE ROAD, N. E.
SUITE 500
ATLANTA, GEORGIA 30309
APR 13 1966
29514



R.M.C. of Greenville, S.C.
Greenville County, S.C.
Recorded this _____ day of _____, 19____
In Book _____ Page _____
Fee, \$ _____
R-2158 BACK - SOUTH CAROLINA - 4-64