

APR 13 9 23 AM 1966

BOOK 1028 PAGE 119

STATE OF SOUTH CAROLINA )  
CLERK OF COURTS )  
COUNTY OF GREENVILLE )  
RELEASE

For value received the undersigned owner and holder of a mortgage from Piedmont Holdings, Inc. to Fountain Inn Federal Savings & Loan Association dated September 24, 1965 in the principal sum of \$65,000.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 1009 at Page 5 do hereby release and forever discharge the lien of the said mortgage from Lot No. 9 lying on Bethel Road.

Witness our hand and seal on this the 24<sup>th</sup> day of December, 1965.

IN THE PRESENCE OF:  
Mildred B. Verdin  
Edna L. Harris

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSN.

By: Jerry A. Armstrong

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )  
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Fountain Inn Federal Savings & Loan Assn. by its duly authorized officer, sign, seal and as its act and deed deliver the within written Release and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24<sup>th</sup> DAY of December, 1965.

Mildred B. Verdin

Ellen C. Thompson  
Notary Public for South Carolina

Release Recorded April 13th, 1966, at 9:28 P.M. #29454