

WITNESS our hand(s) and seal(s) this 8th day of April, 1966

Signed, sealed, and delivered in presence of:

<u><i>Aileen D. Putman</i></u> Aileen D. Putman	<u><i>Darrell F. Case</i></u> Darrell F. Case	[SEAL]
<u><i>Fred N. McDonald</i></u> Fred N. McDonald	<u><i>Georgia S. Case</i></u> Georgia S. Case	[SEAL]
		[SEAL]

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ss:

Personally appeared before me Aileen D. Putman and made oath that he saw the within-named Darrell F. and Georgia S. Case sign, seal, and as their act and deed deliver the within deed, and that deponent, with Fred N. McDonald witnessed the execution thereof.

Aileen D. Putman
Aileen D. Putman

Sworn to and subscribed before me this 8th day of April, 1966

Fred N. McDonald
Fred N. McDonald, Notary Public for South Carolina

Commission expires at the pleasure of Governor.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ss:

RENUNCIATION OF DOWER

I, Fred N. McDonald, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Georgia S. Case, the wife of the within-named Darrell F. Case, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Cameron-Brown Company, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Georgia S. Case
Georgia S. Case

Given under my hand and seal, this 8th day of April, 1966

Fred N. McDonald
Fred N. McDonald, Notary Public for South Carolina

Commission expires at the pleasure of Governor

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Recorded April 14, 1966 at 11:59 A. M. #29598