

AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

IN WITNESS WHEREOF, the Mortgagor(s) has (ha ve) hereunto set its Hand and Seal this 18th day of April in the year of our Lord one thousand nine hundred and sixty-six and in the one hundred and ninetieth year of the Sovereignty and Independence of the United States of America.

WOOTEN CORPORATION OF WILMINGTON

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

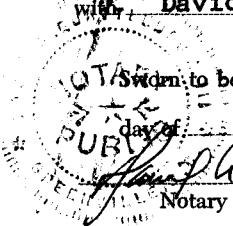
By: Richard D. Wooten (L. S.)  
Richard D. Wooten, President

Ann P. Armstrong  
David A. Quattlebaum III

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (L. S.)

State of South Carolina, }  
Greenville COUNTY. }

PERSONALLY appeared before me Ann P. Armstrong and made oath that she saw the within-named Wooten Corporation of Wilmington by Richard D. Wooten, President sign, seal, and, as its act and deed, deliver the within-written Mortgage; and that she with David A. Quattlebaum, III. witnessed the execution thereof.



Sworn to before me this 18th day of April, A. D., 19 66.  
David A. Quattlebaum III (L. S.)  
Notary Public for South Carolina.

Ann P. Armstrong

MORTGAGOR A CORPORATION

State of South Carolina, }  
\_\_\_\_\_ COUNTY. }

RENUNCIATION OF DOWER

I, \_\_\_\_\_, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ the wife of the within-named \_\_\_\_\_ did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named \_\_\_\_\_ and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (L. S.)  
Notary Public for South Carolina.

Recorded April 18, 1966 at 9:30 A. M. #29979