STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, E. G. Whitmire, Jr.

(hereinafter referred to as Mortgagor) is well and truly indebted un to Southern Bahk and Trust Company

One year after date

with interest thereon from date at the rate of 6 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township and in the Town of Fountain Inn, on the North side of Babb Street, being knewn and designated as Lot No. 6 en a Plat of the property of E. G. Whitmire, Jr., said Plat of record in the Office of the R. M. C. for Greenville County 3. S., in Plat Bowk KKK at page 112, and having according to said plat the following courses and distances, to-wit: Beginning at an iron pin in the western edge of an unnamed street which leads off Bebb Street in a Northern direction into the property of the said E. G. Whitmire, Jr., and running thence S. 86-26 W. 93.1 feet to an old iron pin corner with Stoddard lot on the W. P. Fowner line; thence with the Fewler line N. 1-00 W. 64.16 feet to an iron pin; thence N. 70-06 W. 46 feet to an iron pin, corner with James B. Rumfelt lot; thence with the Rumfelt line N. 1-00 E. 19.4 feet to an iron pin, corner with Lot No. 5; thence with the joint line of said Let No. 5 N. 69-00 E. 129.5 feet to an iron pin in the curvature of Circle on said Street; thence along said Street, Western edge S. 14-44 E. 27.8 feet to to an iron pin; thence S.1-00 E. 68 feet to the point of beginning, and bounded by Stoddard Lot, land of W. P. Fowler, James B. Rumfelt, Lot No. 5 of the said E. G. Whitmire, Jr., said street and others.

This being a small portion of the same land conveyed to the mortgagor by deed of Lula K. Curry, February 27, 1965, said deed of record in said R. M. C. Office in Deed Book 768, Page 304.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this

13 of Lanuary 1970

Southern Bank & Trust Co.

Fountain Inn S. C.

By: M. B. Parson Vice Pus.

Witness: Frank H. Smith J.

Witness: Anne L. Worthy

SATISFIED AND CANCELLED OF RECORD

14 DAY OF Lan. 19 70

Ollie Farmsburth

R. M. C. FOR GREENVILLE COUNTY, 5, 6,
AT 11:31 OCLOCK A. M., NO. 15743