STATE OF SOUTH CAROLINA COUNTY OF Greenville

APR 20 1996 ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1028 PAGE 557

WHEREAS, Jame of & Bertis Cobb

(hereinafter referred to as Mertgager) is well and truly indebted un to

Community Finance Corp. 100 E. North

Dollars (\$ 960.00) due an

Twenty Four Monthly Installments at Forty Dollars Each. (2hX\$\text{\$\text{\$h}\$0.00})

with interest thereon from date at the rate of per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagoe for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesald debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hald well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has grant-dy bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and essigns:

"ALL that certain piece, percel or lot of land, with all improvements thereon, or hereafter constructed thereon, muste, lying and being in the State of South Carolina, County of Greenville, Situate about 9 miles from Pelser on the Gray Read, known as the Old Cebb Place, beunded on the North by lands of Allison, on the East by lands of Estelle Meekins and Mammie Stewart, on the South by lands of J. H. Perkins, on the Wast by lands of Tripp, and having the following courses and distances according to survey and plat of W. J. Riddle, surveyros, March 10, 1936 new on File with the Federal Land Bank of Columbia.

BEGINNING at an iron pin in Road, corner Mammie Stewart, running thence with the read N-34-30 W. 566 feet to iron pin; thence N. 34-30 W.158 feet to iron pin; thence N. 56-30 E. 43 feet to iron pin, thence N. 33 W. 514 feet to iron pin; thence N.55-45 E. 891 feet to stone; thence S. 34-15 E. 330 feet to stone; thence N-55-45 E. 396 feet; thence N34-15 W. 330 feet to stake in Branch; thence S. 55-45 W. 201 feet to iron pin; thence N. 72-30 W. 1538 feet to iron pin; thence S. 21 E. 977 feet to iron pin; thence S. 56-30 W. 1149 feet to stone; thence S. 46-38 E. 176 feet to stone; Thence S. 44-30 E. 577 feet to stake in branch; thence N. 56-30 E. 1557 feet to beginning corner, containing 58-75 above.

Deed recorded in Book 186 of Deeds, page 55 Register of Mesney Conveyance for Greenville County in July 30, 1936.

Together with all and singular rights, members, herditaments, and appurtenences to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumbes the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and ferever defend all and singular the said premises unto the Mortgagor forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For Satisfaction to the mortgage see R. E. M Brok 1152 Joge 658.

SATISFIED AND CANCELLED OF RECORD

17th DAY OF Cypril 1976

Office James orth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:30 O'CLOCK P. M. NO 222707.

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