

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 12 3 54 PM 1966

MORTGAGE OF REAL ESTATE
OLLIE FARRISWORTH
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1038 PAGE 85

WHEREAS, WILLIAM R. BARTON AND MAMIE L. BARTON

(hereinafter referred to as Mortgagor) is well and truly indebted unto WM. R. TIMMONS, JR.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five Thousand Two Hundred Forty-Eight and 99/100----- Dollars (\$5,248.99) due and payable

in monthly installments of \$85.00 beginning September 1, 1966

with interest thereon from ~~date~~ August 1, 1966 at the rate of Six per centum per annum, to be paid: Monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, State of South Carolina within the corporate limits of the City of Mauldin, and being known and designated as Lot Number 43 of a subdivision known as Glendale, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book QQ at Pages 76-77, and having the following metes and bounds, to wit:

BEGINNING at a point on the Southwestern side of Drury Lane at the joint front corner of Lots 42 and 43 and running thence with the Southwestern side of Drury Lane N 35-40 W 100 feet to a point at the joint front corner of Lots 43 and 44; thence S 54-20 W 157.7 feet to a point at the joint rear corner of Lots 43 and 44; thence S 33-45 E 100.05 feet to a point at the joint rear corner of Lots 42 and 43; thence N 54-20 E 161.3 feet to a point on the Southwestern side of Drury Lane at the point of BEGINNING.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 10 PAGE 293

SATISFIED AND CANCELLED OF RECORD

50 140 DAY OF Sept 19 72
Elizabeth Reddle

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:17 O'CLOCK P. M. NO. 7957