BOOK 1038 PAGE 342

MORTGAGE RAMA. 1867 1966 TO SECURE NOTE

Mrs. Ollie Farnsworth

R. M. C.

STATE OF SOUTH CAROLINA COUNTY OF

THIS MORTGAGE made this), between
S.S. A.E. J.S. and LELS. LEE , herein ca	lled "Mortgagors,"
of GREENALLE South Carolina and Lance Consi	tenation, of
(County)	Carolina corporation.

WITNESSETH:

1. Mortgagors are justly indebted unto Mortgagee in the amount of \$ 172411, payable in equal successive monthly installments of \$ 2000 each, as evidenced by Mortgagors' Promissory Note of even date.

2. Mortgagors for, and in consideration of said debt and sum of money aforesaid, and for the better securing the payment thereof to Mortgagee according to the terms of said Promissory Note and also in the consideration of the further sum of THREE DOLLARS to Mortgagors in hand well and truly paid by Mortgagee at and before the sealing and delivery of these presents (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released and by these presents do hereby grant, bargain, sell and release unto Mortgagee the following described real estate located in the consideration of the payment thereof to Mortgagee according to the terms of said Promissory Note and also in the consideration of the further sum of THREE DOLLARS to Mortgagors in hand well and truly paid by Mortgagee at and before the sealing and delivery of these presents (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released and by these presents do hereby grant, bargain, sell and release unto Mortgagee the following described real estate located in

BOOK 234 PAGE 313

Beginning at an iron pin on the S.W. side of Bates Ave., Joinning front corner of lots 12 & 13. Said point also being 462.6 Ft. in North West direction from point where South West side of Bates Ave.intersects with N.W. side of Webster Rd. and running thence with the Line of lot with N.W. side of Webster Rd. and running thence with the Line of lot 13 S. 53-47 W. 170 Ft. to iron pin. thence N.W. 36±13 W. 50 Ft. to iron pin; thence with the line of lot number 11 N. 53-47 E. 170 Ft. to iron pin; thence with the line of lot number 11 N. side of lates Ave S 36-13 pinon S.W. side of lates Ave. Thence with S.W. side of lates Ave S 36-13 E. 50 Ft. to the beginning corner.

TOGETHER with all buildings, improvements, fixtures of appurtenances now of herearter erected thereon, increasing an apparatus, equipment, fixtures, or articles, whether in single units or centrally controlled, used to supply seat, gas, six conditioning, water, light, power, refrigeration, ventilation or other services, and also together with any screens, window shadows, screen doors, awaings, stoves and water heaters (all of which are declared to be a part of said real estate whether physically attached thereto or not).

TO HAVE AND TO HOLD all and singular the said Premises unto the said Managages, its successors, holes, and

I Mortgagors do boroby warrant and will forever defend the said Premises unto Mortgagors from and against Mercania.

Mortgagors' heirs, executors, administrators, and assigns and all persons whomseever lawfully claiming or to claim the name or any past thereof.

3/02