800X 1038 PAGE 583

STATE OF SOUTH CAROLINA COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FILED

AUG 22 1966

Mrs. Ollie Farnsworth

R. M. C.

(1811101)

WHEREAS, Annie T. Waters

(hereinafter referred to as Mortgagor) is well and truly indebted un to

Sterling Finance Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand-Six Hundred-Forty and No/100 (\$2640.00) Dollars (\$2640.00) due and payable

Forty Eight Monthly Installments of Fifty Five Dollars each. (48 X \$55.00)

with interest thereon from date at the rate of

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, designated as lot 2 on a plot of property of R.C. Ayers, prepared Nov 1, 1957 by C. O. Riddle containing 1. 95 acres more or less, and being more fully described as follows:

Beginning at an iron pin in the center of S. C. Highway 14 at the joint corner with Lot 3 and running thence along the line of lot 3 N 77-49 E 561.5 ft to an iron pin on theline of property of Joe Maxwell, thence along the Maxwell line N. 9-20 N. 124. 6 ft. to an iron pin. Thence along the line of lot 1. S 83-37 W 551 ft to the center of S. C. Highway 14. Thence along the center of said Highway, S. 6-00 E 181. 3 ft, to the point of beginning; this being a portion of the property conveyed to the grantor herein by deed recorded in the RMC office for Greenville County in Book 369 at Page 396.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid 6/5/67
Sterling Finance 60.
By: James P. Willis Jr. Manager
Witness-Michael D. Hazan
P. Phillips
SATISFIED AND CANCE

SATISFIED AND CANCELLED OF RECORD

DAY OF June 1967

Ollie Farnsworth)
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT//:38 O'CLOCK A M. NO. 30028