STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)



BOOK 1053 PAGE 170

FOR VALUE RECEIVED, the undersigned does hereby release and fully discharge the within described Lot 13, Mountain Crest Estates, from the lien of its mortgages recorded in the R.M.C. Office for Greenville County in Mortgage Book 904 at Page 205 and Mortgage Book 1024 at Pages 137 and 145, said mortgages to otherwise remain in full force and effect.

IN WITNESS WHEREOF, Charleston Capital Corporation has caused these presents to be subscribed by its duly authorized officer this 13 day of Munica, 1962.

CHARLESTON CAPITAL CORPORATION

BY: Jenn Jasch J President

IN THE PRESENCE OF:

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STATE OF SOUTH CAROLINA)

COUNTY OF CHARLESTON

PROBATE

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and deliver the within written release and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to and subscribed before me this 13 day of March, 1967.

__(SEAL)

NOTARY PUBLIC FOR SOUTH CAROLINA

Recorded March 27th, 1967 at 9:30 A.M. # 23003