MORTGAGE

STATE OF SOUTH CAROLINA, \ 88: COUNTY OF Greenville

To ALL WHOM THESE PRESENTS MAY CONCERN:

We, Charles M. Smith & Annette H.

Smith

Greenville County, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Aiken Loan & Security Company

. a corporation

, hereinafter South Carolina organized and existing under the laws of called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Sixteen Thousand Six Hundred), with interest from date at the rate Dollars (\$ 16,600.00 per centum (6 %) per annum until paid, said prin-

sixcipal and interest being payable at the office of Aiken Loan & Security Company

in Florence, S. C. or at such other place as the holder of the note may designate in writing, in monthly installments of Dollars (\$ 99.60 Ninety-nine and 60/100 , 19 67 , and on the first day of each month therecommencing on the first day of May after until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land, situate, lying and being in Greenville County, South Carolina, being shown as Lot 22, Section Two, on a plat of Richmond Hills recorded in the RMC Office for Greenville County in Plat Book JJJ, page 81, said lot having a frontage of 100 feet on the northeast side of Portsmouth Drive, a parallel depth of 150 feet and a rear width of 100 feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

signed to Federal Nath mity. asino st day of June 1967. Assignment recorded ol 1059 of R. E. Mortgages on Page 5/6

Set Book 166 page 177