

FILED
GREENVILLE CO. S. C.

APR 3 5 10 PM 1967

MORTGAGE

BOOK 1053 PAGE 556

STATE OF SOUTH CAROLINA,

County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I. Elsie Mae Campbell (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRYON FEDERAL SAVINGS AND LOAN ASSOCIATION OF TRYON, N. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Two Thousand Five Hundred Eighty-Seven and No/100.
DOLLARS (\$ 2,587.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released; and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

BEGINNING on a point in the road in front of old Home place; thence South 75-00 W. 108 feet to a point in road; thence N. 36-40-W 417 feet to a point in No-11-Highway; thence N. 43-30E. 341 feet to a stake; thence N. 12-30 E. 177 feet to a stake; thence N. 12-30 W. 327 feet to a stake; thence N. 3/4 W. 415 feet to a stake; thence N. 36-00 E. 364 feet to a stake; thence S. 12-00 E. 1350 feet to a stake; thence S. 14-30 W. 489 feet to a point in No.-11 Highway; thence with said road N. 74-40 W. 199 feet to the BEGINNING corner, containing 14.2 acres more or less.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 5 PAGE 278

SATISFIED AND CANCELLED OF RECORD

Ollie Farnsworth #7 DAY OF *Feb* 1972

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:15 O'CLOCK P M. NO. 21135