800K 1054 MARE 569

## **MORTGAGE**

STATE OF SOUTH CAROLINA, \ 88: COUNTY OF GREENVILLE CURTIS ALLEN RUMSEY and TINA N. RUMSEY TO ALL WHOM THESE PRESENTS MAY CONCERN: , hereinafter called the Mortgagor, send(s) greetings: Greenville County, South Carolina WHEREAS, the Mortgagor is well and truly indebted unto Thomas & Hill, Inc. , a corporation . hereinafter organized and existing under the laws of West Virginia called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Seven Hundred Fifty and No/100----- Dollars (\$ 10,750.00 ), with interest from date at the rate 6%) per annum until paid, said prinper centum (  $\mathbf{of}$ ---six---Thomas & Hill, Inc. cipal and interest being payable at the office of in Charleston, West Virginia, or at such other place as the holder of the note may designate in writing, in monthly installments of ----- Dollars (\$ 69.34 ), Sixty-nine and 34/100-----, 1967 , and on the first day of each month there-June commencing on the first day of after until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina: ALL that certain piece, parcel or lot of land in the City of Greer, County of Greenville, State of South Carolina, being known and designated as a portion of Lot No. 10 on plat of Property of Fay G. Groce, recorded in the RMC Office for Greenville County in Plat Book "DD", at Page 98, and being shown on a more recent plat of Property of Curtis Allen Rumsey and Tina N. Rumsey, prepared by R. B. Bruce, R.L.S., 27 March 1967, and having according to said more recent plat the following metes and bounds, to wit: BEGINNING at an iron pin on the northwesterly side of Line Street Extension and running thence N. 61-17 W. 151.8 feet to an iron pin; running thence N. 9-01 E. 60 feet to an iron pin; running thence S. 62–19 E. 179.3 feet to an iron pin on the northeasterly side of Line Street Extension; running thence with Line Street Extension S. 35-14 W. 60 feet to the point of BEGINNING. Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described. To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever. This Mortgage Assigned to The Charl Manhatten Bank on 16 day of may 1967. Assignment recorded in Vol. 1057 of R. E. Mortgages on Page 665 This Mortgage Assigned to: Saving Jund Society of Germanton & Sto Vicinity From The Chase Manhatton Bash (national association Jas Jr. on 33 cd do, of Navember 1870. Assignment recorded in Vol. //76 of R. E. Mortgages on Page 558 This 28 of December 13 70. # 14848 FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK // PAGE 238

SATISFIED AND CANCELLED OF RECORD

20 20 19 72

R. C. FOR GREENVILLE COUNTY, S. C.

AT 14:02 O'CLOCK A. NO. 1/836