

APR 26 1967

BOOK 1056 PAGE 171

VA Form 26-6338 (Home Loan)  
Revised August 1963. Use Optional.  
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

GREENVILLE, SOUTH CAROLINA

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

**WHEREAS:**

JOSEPH LAWRENCE HENSON AND GRACE C. HENSON of GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY, a corporation

organized and existing under the laws of North Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nineteen Thousand Five Hundred and No/100-----Dollars (\$ 19,500.00 ), with interest from date at the rate of six per centum ( 6 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Seventeen and No/100-----Dollars (\$ 117.00 ), commencing on the first day of June, 19 67, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 19 97.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; City of Greenville, on the southwestern side of Twinbrook Drive (formerly Drayton Street) and being known and designated as Lot No. 64, Block F on plat of University Heights as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 21 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING AT an iron pin on the southwestern side of Twinbrook Drive, joint corner of Lots Nos. 63 and 64 and running thence with the common lines of Lots Nos. 62, 63 and 64 S. 56-37 W. 182 feet to an iron pin; thence across the rear line of Lot No. 64 N. 31-18 W. 100 feet to an iron pin; thence with the common line of Lots Nos. 64 and 67 N. 56-37 E. 183.5 feet to an iron pin on the southwestern side of Twinbrook Drive; thence with said Drive S. 30-26 E. 100 feet to an iron pin, the point of beginning.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to *The National... Bank, Boston*  
on 20 day of June 19 67. Assignment recorded  
in Vol. 1061 of R. E. Mortgages on Page 354.

SATISFIED AND CANCELLED OF RECORD  
19 DAY OF Oct 19 92  
*James J. ...*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:53 O'CLOCK A M. NO. 65018

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 135 PAGE 608