

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE.

MAY 2 11 30 AM 1967

MORTGAGE OF REAL ESTATE  
OLLIE FARNSWORTH  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1056 PAGE 303

WHEREAS, we, B. D. and Emma J. Snyder,

(hereinafter referred to as Mortgagor) is well and truly indebted unto James A. Harris,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Six Thousand Seven Hundred Twenty and NO/100----- Dollars (\$ 6,720.00 ) due and payable at the rate of Thirty and NO/100 Dollars (\$30.00) weekly, beginning May 3, 1967.

with interest thereon from date at the rate of 6% per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 15, Section "F" of Woodville Heights, plat of which is recorded in Plat Book "L" at Pages 14 and 15, and, according to said plat, being more particularly described as follows:

BEGINNING at an iron pin on Spruce Street, joint front corner of Lots Nos. 14 and 15; thence N. 87-30 W., 198.6 feet to an iron pin in a 10 feet strip reserved for utilities; thence along said strip, N. 3-00 E., 70 feet; thence S. 87-30 E., 206 feet to an iron pin on Spruce Street; thence along Spruce Street, S. 80-30 W., 70.2 feet to the corner of BEGINNING.

Being the same property conveyed to Fred S. Fisher by deed recorded in Deed Book 742 at Page 478.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

#25339  
at 11:30 a.m.  
Apr. 23-1969  
witness:  
Nellie M. Smith

Lien Released By Sale Under  
Foreclosure 23<sup>rd</sup> day of April  
A.D., 1969. See Judgment Roll  
No. K-1078  
Fred P. M. [Signature]  
or MASTER