## State of South Carolina

COUNTY OF GREENVILLE

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OLLI C. .. nikid

To All Mhom These Presents May Concern:

I, Paul William Green, Jr.

hereinafter called

the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by the set of these Presents, well and truly indebted to Ratterree-James Insurance Agency

to be paid at the rate of \$10.00 per month, for a period of four years from date and the un-paid balance to be paid in full four years from date. First payment due 30 days from execution and payment each month thereafter. Payments first applied to interest and then to principal.

with interest thereon from date at the rate of per centum per annum, to be computed and paid monthly basis until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that piece, parcel or lot of land in State of South Carolina, County of Greenville, Chick Springs Township, located on the East side of Jones Ave., about one mile Southwest from Greer, S. C., and being a part of lots Nos. 1 and 2 of the V. E. Cox property, according to survey and plat by H. S. Brockman, surveyor, dated March 22, 1950 and having the following metes and bounds, to wit:

Beginning on a nail in the center of Jones Ave., corner of lots 2 and 3 and running thence S. 43-50 E., 142.3 feet to iron pin on line of lot No. 4; thence with lot No. 4, N. 33-00 E., 65 feet to iron pin on said line; thence another new line N. 43-50 W., 142.3 feet to point in Jones Ave., corner of lots 1 and 2; thence with the center of Jones Ave., S. 33-00 W., 65 feet to beginning corner.

This is a second mortgage subsequent to first mortgage to Citizens Building & Loan Assoication.

Paid in full 1/26/1970 Ratterree - James Insurance agercy By L. H. Cim v Witness Dan G. Mc Kinney

SATISFIED AND CANCELLED OF RECORD

27
DAY OF Jan. 10 70

Clie Farmsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:34 O'CLOCK A. M. NO. 1666