

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

BOOK 1056 PAGE 668

Personally appeared before me **Barbara G. Payne**
and made oath that she saw the within-named **Milton Wayne King and Brenda Joyce King**
sign, seal, and as **their** act and deed deliver the within deed, and that deponent,
with **Sidney L. Jay** witnessed the execution thereof.

Barbara G. Payne

Sworn to and subscribed before me this

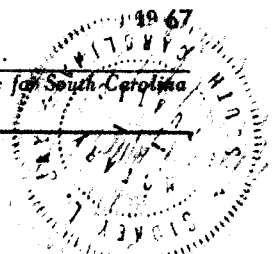
6th

day of

May

[Signature]

Notary Public for South Carolina



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, **Sidney L. Jay**, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that **Mrs. Brenda Joyce King**
, the wife of the within-named **Milton Wayne King**
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
C. Douglas Wilson & Co., its successors
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular
the premises within mentioned and released.

Given under my hand and seal, this

6th

day of

May

Brenda Joyce King [Seal]

[Signature]

Notary Public for South Carolina

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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

FOR VALUE RECEIVED **C. Douglas Wilson & Co.**, hereby assigns, transfers,
and sets over to **Metropolitan Life Insurance Company**, the within mortgage and
the note which the same secures, without recourse.

Dated this 8th day of May, 1967.

In the Presence of:

C. DOUGLAS WILSON & CO.

Bessie C. Robinson
[Signature]

BY *[Signature]*

JAMES R. WILLIAMS
VICE PRESIDENT

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Recorded May 8th, 1967 at 11:06 A.M. # 27013

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