AFFIDAVIT OF SUBSCRIBING WITNESS

| STATE OF S | SOUTH CAROLINA | |] | _ | |
|---|---|---|--|---|---|
| COUNTY OF | Graenville | | , " " | | |
| Before m | e,Donald James Sam | 9 80n | , 1 | Notary Public of South | Carolina, personally appeared |
| | , je | James F. | | | |
| | | | | ****** | and made oath |
| that | he saw the within named IRC | ac Brown and | Othella Bro | YD | sign, seal and, |
| as . | their act and | deed, deliver the wi | thin written mortga | ge for the uses and p | furposes therein mentioned, and |
| that | he with Helen O. Hunt | witnesse | d the execution the | eof. nd subscribed the | ir names as witnesses thereto |
| : | | | | | names as withesser thereto. |
| SWORN to an | nd subscribed before me, this A | 9 | . day of | une | , 19 67 |
| | mars James Des | | | W | |
| (SEAL) | (Notary Public of | South Carolina) | | , | (Witness) |
| | | | | | |
| My commission | on expires at the pleasure of the Go | vernor. | | | |
| | | RENUNCIAT | ION OF DOWE | R | |
| STATE OF S | OUTH CAROLINA | |] | | |
| COUNTY OF | Greenville | | 555 | | |
| | ald James Sampson | | ublic of South Caro | line do hereby certify | unto all mhan is |
| that Mrs did this day without any States of Am | Othella Brown appear before me, and upon being compulsion, dread or fear of any erica, acting through the Farmers st and estate, and also all her right | the wife privately and sepa person or persons | of the within name rately examined by whomsoever, reno | d . Isaac Brown me, did declare that shounce, release and fore | ne does freely, voluntarily and ver relinquish unto the United |
| GIVEN un | der my hand and seal, this | day o | f June | | , 19 67 |
| (SEAL) | | | Othell | 2 Brown | (Signature of Wile) MM Now Publication South Caroline) |
| My commissio | n expires at the pleasure of the Gov | vernor. | Durae | 2 Same & | (Signature of Wife) |
| | • | | | (Notary | Public of South Carolina) |
| | Recorded Ju | une 9, 1967 | at 10:49 | A. M., #302 | 15. |
| | | | | | |
| . //*: | +x | | | | |
| | Filed for record in the Offic | e of | | | |
| | the R. M. C. for Greens | vil le | | | |
| | County, S. C., at 10:49 cl | lock | ' . | 11,300.0 | 0 |
| • | | · · · · · · · · · · · · · · · · · · · | | Try Commence | |

and recorded in Real - Estate

Mortgage Book 1060

R.M.C. for G. Co., S. C.

at page 39

Loto 9010, Ane Drive Les 1, Pence Faren