

mail to  
i.e. King  
Box 17-271-

25 JUN 8 1967

FILED GREENVILLE CO. S.C. BOOK 1060 PAGE 118

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JUN 8 11 32 AM 1967

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

CLERK OF COURT  
S A T I S F A C T I O N

S. P. BURDETTE & R. C. CLARK  
To  
SOUTHLAND LIFE INSURANCE COMPANY

Mortgage Dated Aug. 1, 1959  
Recorded in  
Mortgage Book 800 Page 26  
Amount - \$5,650.00.

The debt secured by the attached mortgage and accompanying note having been paid in full, the said mortgage is hereby declared satisfied and cancelled and the property therein released from its lien, and the Clerk of Court for Greenville County, South Carolina, is hereby authorized to cancel the same of record.

WITNESS the hand and seal of the Southland Life Insurance Company by W. Neil Johnson, Jr., its Vice President, this 26th day of May, 1967.

SOUTHLAND LIFE INSURANCE COMPANY (Seal)

By W. Neil Johnson, Jr.  
Its Vice President

Signed, sealed and delivered in the presence of :

Donald C. Johnson  
Louise Robb

SATISFACTION Recorded June 8th, 1967, at 11:32 A.M. #30026