STATE OF SOUTH CAROLINA

COUNTY OF Greenville | QLLIE FARNSWORTH

MORTGAGE OF REAL ESTATE

R. M.G.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS.

we, Joseph H. Madden and Faye B. Madden

(hereinafter referred to as Mortgagor) is well and truly indebted un to

Southern Bank & Trust Company Piedmont, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FOUR THOUSAND, SIX HUNDRED AND SIXTY SIX and 73/100 _____ Dollars (\$ 4,666.73

at the rate of \$60.00 per month, commencing July 15, 1967 and continuing at the rate of \$60.00 per month until paid in full with each payment applied first to payment of interest and balance to principal,

with interest thereon from date at the rate of

6%

per centum per annum, to be paid:

monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as LOT No. 3 on plat of property of Lucia Dalton Newton on U. S. Highway No. 29 as shown by plat of said property made by Dalton & Neves, recorded in Plat Book F, at page 193, RMC Office for Greenville County and described as follows:

BEGINNING at an iron pin on U. S. Highway No. 29, Northwest corner of Lot No. 4 and running thence with line of right of way of Highway, N. 31-45 East 100 feet to an iron pin; thence S. 66-0 East 226.2 feet with line of Lot No. 2 to an iron pin; thence S. 27-52 West 99.3 feet with line of P & N Railway to an iron pin; thence N. 66-0 West 233 feet to the beginning corner.

Being the same property conveyed to the Mortgagors by deed of Ruby B. Hanks dated May 30, 1967 and recorded herewith.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or apertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID IN FULL & SATISIFIED, this 4 day of april 1969

Southern Bank and Trust Company Pudmont Greenville, South Carolina

By Charles T. Kimbo V. Prev.

Witness Margaret H. Buckhierter

SATISFIED AND CANCELLED OF RECORD

7 DAY OF GASIL Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:16 O'CLOCK P M. NO. 23830