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FHA FORM NO. 2175m (Rev. July 1966)

MORTGAGE

OLLIE FAMILGHORTH R. M.C.

	11, 11, 11, 11, 11, 11, 11, 11, 11, 11,
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
Phillip R. Jones and Wilma O. JonesGreenville, South Carolina	
WHEREAS, the Mortgagor is well and truly indebted unto	
organized and existing under the laws of Alabama called the Mortgagee, as evidenced by a certain promissory no corporated herein by reference, in the principal sum of Sixtee	te of even date herewith, the terms of which are in- n Thousand Six Hundred and No/100 0.00), with interest from date at the rate 6 %) per annum until paid, said principal
Birmingham, Alabama	
or at such other place as the holder of the note may designate and 60/100	n writing, in monthly installments of Ninety-nine
NOW, KNOW ALL MEN, That the Mortgagor, in considerat payment thereof to the Mortgagee, and also in consideration of gagor in hand well and truly paid by the Mortgagee at and be receipt whereof is hereby acknowledged, has granted, bargain grant, bargain, sell, and release unto the Mortgagee, its swestate situated in the County of Greenville	on of the aforesaid debt and for better securing the of the further sum of Three Dollars (\$3) to the Mortfore the sealing and delivery of these presents, the ed, sold, and released, and by these presents does accessors and assigns, the following-described real
ALL that piece, parcel or lot of land situate, lying and being on the northern side of Hartsville Street, near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as a greater portion of Lot No. 198 and a small portion of Lot No. 197, Section 3, Orchard Acres, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book QQ at Page 143; also being known as Lot No. 198 on a plat of resubdivision of Lots 197 and 198, Section 3, Orchard Acres, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book QQQ at Page 143; said lot having such metes and bounds as shown on said latter plat.	

his Mortgage Assigned to Federale Mathemania. asin in Vol. 1262. of R. E. Morigages on Page 2. 3.22

30 TOAY OF March 19 72 M.C. FOR CREENVILLE COUNTY S.C. 7

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK ___ /30 PAGES//