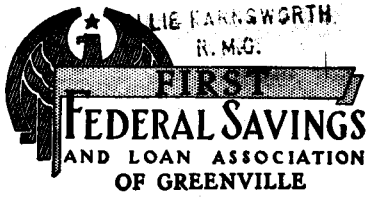


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BOOK 1050 PAGE 586



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

Jack E. Shaw

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Two Hundred Fifteen Thousand and no/100---- (\$215,000.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Thousand Five Hundred Seventy-one & 54/100s 1,571.54 Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 20 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville at the northeastern corner of the intersection of Hartsville Street and Watson Road and known and designated as Lots Nos. 221, 222, 223 and a small rear portion of Lots 226 and 227 of a subdivision known as Section 4, Orchard Acres, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book YY at Page 114; also shown as the property of Jack Shaw on a plat recorded in the R.M.C. Office for Greenville County in Plat Book QQQ at Page 93 and according to said latter plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Hartsville Street at the joint front corner of Lots Nos. 223 and 224 and running thence with the northern side of said street N. 84-02 W. 90 feet; thence continuing N. 84-59 W. 90 feet; thence continuing N. 82-12 W. 87 feet to an iron pin at the intersection of Hartsville Street and Watson Road, which intersection is curved the chord of which is N. 46-06 W. 40.3 feet to an iron pin on the western side of Watson Road; running thence with the western side of said road N. 10-0 W. 10.8 feet to an iron pin, running thence N. 45-10 E. 431 feet to an iron pin; running thence N. 46-28 E. 69.2 feet to an iron pin in the rear lot line of Lot No. 227, running thence with a new line through Lots 227 and 226 S. 13-06 W. 224.5 feet to an iron pin at the joint rear corner of Lots Nos. 223 and 224; running thence with the joint line of said lots S. 2-35 W. 200.3 feet to an iron pin, point of BEGINNING.

For Release Book 14-B william many sub. shaw. Aug. 1967. IVII au Len Book 1590 page 281  
For Release Book 22-B william many sub. shaw. Aug. 1967. IVII au Len Book 1578 page 132  
For Release Book 8-B, 9-C, 10-B william many sub. shaw. Aug. 1967. IVII au Len Book 1578 page 131  
For Release 7-Book. Building to william many sub. shaw. Aug. 1967. IVII au Len Book 1547 page 900

SATISFIED AND CANCELLED OF RECORD  
17<sup>th</sup> DAY OF Aug. 19 66  
Wannier Tanknotary  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4 O'CLOCK P. M. NO. 6515

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 96 PAGE 88