

JUN 19 1967

FILED  
GREENVILLE CO. S.C.

BOOK 1060 PAGE 613

18264-F  
~~18225-R~~

~~JUN 19 1 02 PM 1967~~ ASSIGNMENT TO FNMA

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
OLLIE FARRIS WORTH  
R.M.S.

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by Summie K. Roberson and Barbara Ann B. Roberson dated the 11th day of April, 19 67 and duly recorded in Book 1054 at Page 557 in the office of the Clerk of Court for said County and State.

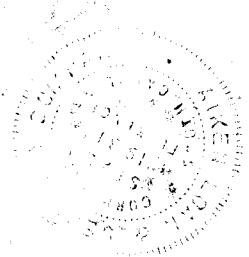
This the 15th day of June, 19 67

In the presence of

AIKEN LOAN & SECURITY COMPANY

*[Signature]*  
*[Signature]*

By *[Signature]*  
O. S. Aiken  
Vice President



STATE OF SOUTH CAROLINA  
COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Geneva Owens witnessed the due execution and delivery thereof.

SWORN to and subscribed before me  
this the 15th day of June, 19 67

*[Signature]*

*[Signature]*  
Notary Public in and for South Carolina

(Seal) My Commission expires at the pleasure of the Governor.

Recorded June 19, 1967 at 1:02 P. M., #31004.

