STATE OF SOUTH CAROLINA MORTGAGE RELEASE COUNTY OF GREENVILLE

FOR VALUE RECEIVED, I, E. E. HAWKINS, Sr., the owner and holder of a certain note and mortgage by Hazel C. Edwards, dated March 25, 1968, in the original amount of \$3,000.00, and recorded in the RMC Office for Greenville County in Mortgage Book 1087, page 469, do hereby release, relinquish and forever discharge the following described property from the lien of said mortgage, which mortgage is to otherwise be and remain in full force and effect:

ALL those certain pieces, parcels or lots of land, with improve. ments thereon, lying and being in the State of South Carolina, County of Greenville, and being on an unnamed County Road, off Few's Chapel Road and being known and designated as Lots Nos. 3 and 4 of Property of W. H. Campbell as shown on a Plat thereof, recorded in the RMC Office for Greenville County in Plat Book "WW" at page 403, and being described together as follows:

BEGINNING at an iron pin on the Nestern side of an unnamed County Road and at the joint front corner of Lots 4 and 5 and running thence along the line of Lot 5, S. 71-48 W. 246.3 feet to an iron pin; thence N. 29-53 W. 129.6 feet to an iron pin; thence N. 51-E. 225.5 feet to an iron pin; thance N. 35-45 E. 68.5 feet to an iron pin at the joint corner of Lots 2 and 3; thence S. 20-11 E. 246.9 feet to the beginning corner.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2nd day of December , 1968.

IN THE PRESENCE OF:

STATE OF SOUTH CAROLINA

COUNTY OF SPARTANBURG

3. 4 m. July

West State of State o PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named E. E. Hawkins, Sr. sign, seal and as his act and deed deliver the within Mortgage Release and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2rd day of December, 1968.

(SEAL)

Notary Public for South

My Commission expires: ////73

Release Recorded Dec. 20, 1968 at 9:36 A. M., #14956.