

20059

MAR 13 3 28 PM '70

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OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RELEASE OF MORTGAGE LIEN

FOR VALUABLE CONSIDERATION, the undersigned does hereby release Lot No. 8 as shown on plat entitled Section Four, Wellington Green, recorded in the RMC Office for Greenville County in Plat Book MWV, at Page 36, from the lien of a mortgage executed by Jack E. Shaw dated January 8, 1968, in the original amount of \$50,000.00 and recorded in the RMC Office for Greenville County in Mortgage Book 1081, at Page 273.

IN WITNESS WHEREOF, we have hereunto set our hands and seals by an officer of the undersigned this 13th day of March, 1970.

IN THE PRESENCE OF:

BANK OF GREER

Gale B. Simmons
Mary J. Kabra

BY Mary J. Kabra (SEAL)
Mary J. Kabra

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within Bank of Greer, by its duly authorized officer, sign, seal and as its act and deed deliver the within Release of Mortgage Lien and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to and subscribed before me

this 13 day of March, 1970.

Gale B. Simmons

Mary J. Kabra (SEAL)

Notary Public for South Carolina

My Commission expires:

My Commission Expires

June 20, 1979

Release Recorded March 13, 1970 at 3:28 P. M., #20059.