County, South Carolina, whose post office address

USDA-FHOREENVILLE CO.S. C. Form FHA 427-1 SC

Position 5

(Rev. 11-2-70 July 2) | REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

OLLIE FARNSWORTH-

KNOW ALL MEN BY THESE PRESENTS, Deted June 20, 1972
WHEREAS, the indeptigued John L. Green and Linda M. Green

residing in Greenville

Simpsonville

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(a) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly-or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument
Principal Amount
Annual Rate of Installment
Installment

June 20, 1972
\$17,400.00
7-1/4%
June 20, 2005

40

WHEREAS, the note evidences a loss to Borrower in the principal amount specified therein, made with the purpose and intention that the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along with the note an insurance endorsement insuring the payment of all amounts payable to the insured lender in connection with the loan; and WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the insurance endorsement may be entitled to a specified portion of the payments on the note, to be designated the "annual charge"; and

WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against Borrower and any others in connection with the loan evidenced thereby, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu thereof, and upon the Government's request will assign the note to the Government; and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign the instrument which out insurance of the note; this instrument shall secure payment of the note; but when the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorsement by reason of any default by Borrower:

All that certain piece, parcel, or lot of land in the Town of Simpsonville, County of Greenville, State of South Carolina, on the easterly side of Abbotsford Drive, being shown and designated as Lot No. 22, on plat of Section I, Bellingham, recorded in the RMC Office for Greenville County, S. C., in Plat Book "4 N", at Page 22, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Abbotsford Drive, joint front corner of Lots Nos. 21 and 22, and running thence with the joint lines of said lots, \$. 82-48 E. 150 feet to an iron pin; running thence \$. 7-12 W. 80 feet to an iron pin, joint rear corner of Lots Nos. 22 and 23; running thence with the joint lines of said lots, N. 82-48 W. 150 feet to an iron pin on the easterly side of Abbotsford Drive; thence with the easterly side of said Drive, N. 7-12 E. 80 feet to the point of BEGINNING.