

GREENVILLE CO. S. C.

Greenville County Block Book Designation as of January 30, 1973: District 156, Sheet WG 8, Block 1, Lot 11.1

OCT 3 11 18 AM '73

BOOK 1292 PAGE 293

DOXNIE S. TAYLOR, JR.)
STATE OF SOUTH CAROLINA)
R.M.C.)
COUNTY OF GREENVILLE)

PARTIAL RELEASE OF MORTGAGE

United Mortgage Company

FOR VALUE RECEIVED, the undersigned owner and holder of that certain note and mortgage heretofore executed by WILLIAM C. ELLISON dated February 27, 1968 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1085 at Page 175 in the original amount of \$12,850.00, does hereby agree to release from the terms of said mortgage that certain right of way granted by the said William C. Ellison to Gantt Sewer, Police and Fire District dated

All other provisions, liens, and security to remain unaffected by this said Release.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 27th day of September, 1973.

IN THE PRESENCE OF:

Richard W. Davis
Richard W. Davis, ~~Senior~~ Vice Pres. Exec.
Philip B. Holmes, Jr.
Philip B. Holmes, Jr., Asst. Vice President

AMOSKEAG SAVINGS BANK

By: *John H. Giffin, Jr.*
John H. Giffin, Jr. Vice President, Treas. & Secretary

STATE OF NEW HAMPSHIRE)
COUNTY OF HILLSBOROUGH)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that he saw the within named corporation by its duly authorized officers, sign, seal, and as their act and deed deliver the within instrument and that he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of September, 1973.

Estelle B. Hammond (SEAL)
Notary Public for

Richard W. Davis
Richard W. Davis, ~~Senior~~ Vice President Exec.

My commission expires: 7/26/77

Partial Release Of Mortgage Recorded October 3, 1973 at 11:16 A. M., # 942

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