## MORTGAGE ASSIGNMENT

| For the sum of                         | One Hundred and               | Ko\100 (\$1  | 00.00) Dollars        | and other                            |
|--|-------------------------------|--------------|-----------------------|--------------------------------------|
| good and valuable co                   | nsideration, rec              | eipt of wh   | ich is hereby         | acknowledged,                        |
| the undersigned here                   | by transfers and              | l assigns t  | o                     |                                      |
| WINT                                   | HROP SAVINGS BAN              | к            |                       |                                      |
|  |                               |              |                       |                                      |
|  | its successors                |              |                       |                                      |
| from Jimmy C. Ba                       | rton                          | to C         | ollateral Inve        | estment Company                      |
| dated the 7th                          | day of <u>August</u>          |              | 19 <u>73</u> , and fi | led for record                       |
| in the office of the                   | e Clerk of Court              | for          | Greenville            | County,                              |
| South Carolina, in                     | Book 1287                     | _, ·Page_32  | 1 on th               | ne <u>8th</u> day                    |
| of <u>August</u>                       | , 19 <u></u>                  |              |                       |                                      |
| This the 1st                           | day of October                | <u>r</u>     | 19_73                 |                                      |
| ATTEST                                 |                               | COLLAT       | ERAL INVESTME         | NT COMPANY                           |
| Charles A                              |                               |              | <u> 0</u> -1.         | ali.                                 |
| Grani See                              | essoul                        | BY           | mest fi               | Ce President                         |
| Assistant Se                           | ecretary                      |              | ( // VI               | ce riesidenc                         |
| Witnesses:                             |                               |              |                       |                                      |
| Brenda Calus                           | <del></del>                   |              | •<br>•                |                                      |
| Pines Morago                           |                               |              |                       |                                      |
| STATE OF ALABAMA                       |                               |              |                       |                                      |
| COUNTY OF JEFFERSO                     | N                             |              |                       |                                      |
| Personally appeare Collier , w         | ho, being by me               | duly sworn   | says that he          | lic, Brenda<br>saw COLLATERAL<br>its |
| INVESTMENT COMPANY<br>Vice Presi       | dont and Glo                  | oria Eppers  | son                   | its Assistant                        |
| Secretary, sign, s assignment, and the | eal, and as its at he with Re | act and de   | ed deliver th         | e foregoing<br>witnesses the du      |
| execution thereof.                     | •                             |              |                       |                                      |
|  |                               | <u>_B</u>    | rendas Colle          |                                      |
| Sworn to and subsc                     | cribed before me              | this the_    | 1stday 0i             | October .                            |
| 19 73.  Adix role of NOTARY PUBLIC     | long                          |              |                       |                                      |
| Ry commission exp                      | •                             |              |                       |                                      |
| Yy commission exp<br>(Notary Seal)     | ires 7 00 11                  |              |                       |                                      |
| : (Morath seat)                        |                               |              |                       |                                      |
| M/132 511 613                          | ge Assignment Recor           | rded October | 4, 1973 at 4:09       | Р. н., # 9629                        |
| INI VEG                                |                               |              |                       |                                      |

4328 RV.2

THE STATE OF