800x 1292 PAGE 558

Oct 8 1 33 PH 173 DONNIE S. TANKERSLEY R.H.C.

STATE OF SOUTH CAROLINA

RELEASE OF MORTGAGE LIEN

) KELEASE OF MIKIGAGE LIEN
COUNTY OF GREENVILLE )
•
FOR VALUABLE CONSIDERATION, the undersigned John P. Mann
do(es) hereby release/and forever discharge from the
lien of that certain mortgage given by G & L BUILDERS, INC.
, dated May 8, 1973 and recorded
in the RMC Office for Greenville County in Mortgage Book 1277 at
Page 207 . in the original amount of
ane 207.  in the original amount of 15,600-00, the following described property:
ALL that piece, parcel or lot of land in the County
of Greenville, State of South Carolina, being known
and designated as Lot(s) 1
on a plat of <u>REBECCA ACRES</u> , plat
of which is recorded in the RMC Office for Greenville
County in Plat Book $4-G$ at Page $171$ .
·
In all other respects, said mortgage shall remain in full force and effect.
IN WITHESS WHEREOF, we have hereunto set our Hands and Seals
this <u>/6</u> day of <u>August</u> , 19 <u>73</u> .
IN THE PRESENCE OF:
Lynda B. Eckard Solf. Man
spraa id. (chaid ( servi) / lim
May 9 Xanks
STATE OF SOUTH CAROLINA )
) PROBATE
COUNTY OF GREENVILLE )
COMIT OF GREENVICEC /
•
PERSONALLY appeared the undersigned witness and made oath that
(s)he saw the within named John P. Mann
sion, seal and as his act and deed deliver the within Release
of Mortgage Lien for the uses and purposes therein mentioned and that
(s)he with the other witness subscribed above witnessed the execution
thereof.
Sworn to and subscribed before me
this 16 day of August, 19 73.
$\Psi$ . $\rho$ $\lambda$ , $\rho$ $\lambda$ $\lambda$ . $\epsilon \sim 1$
demela 12. Vickard Shail Wark
Notary Public for South Carolina
My Commission Expires: $2-15-83$

Release Of Mortgage Lien Recorded October 8, 1973 at 1:33 P. M., # 9870

4328 RV.2