FILED GREENVILLE CO. S. C.

िता रे ५ अति। पुर

DOWNERSTEY ASSIGNMENT TO PNMA BLUCK

1306 Hall 115

STATE OF SOUTH CAROLINA

23777 - G

COUNTY OF GREENVILLE

hereby transfer and assign unto FEDERAL NATIONAL MORIGAGE ASSOCIATION or its order, that certain mortgage, and the note thereby secured, made and executed by Malcomb Daniel Gibson, Jr. & Kathy S. Gibson dated the 2nd day of April 1974, and duly recorded in R.M.C. Book 1306 at Page 111 in the Office of the REMEXANCEMENT for said County and State.

This the 2nd day of April 19 74

In the presence of:

AIKEN-SPEIR, INC.

Mich Sapp Vice President

STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

PERSONALLY appeared before me Geneva Owens who

being duly sworn says that she saw Aiken-Speir, Inc. by W. N. Sapp, its Vice President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Lillian Head witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 2nd day of April , 1974

Serva Devend

Notary Public in and for South Carolina by Commission expires January 22, 1980.

(SEAL) , C

RECORDED APR 2 '74

24628

4328 RV-2