	STATE OF SOUTH CAROLINA		
COUNTY OF GREENVI	LLLE		

SS.

800% 1206 PAGE 324

reisonally appeared before me	anda F. Griffith
and made oath that the saw the within-named	Paul & Johnnie U. Reid
sign, seal, and as their	ne within Mortgage, and that deponent, with
H. Michael Snivey	witnessed the execution thereof.
	Witnessed the execution thereof.
Sworn to and subscribed before me 4th April	7 lı
this day of	, 19 74 .
Notary Public	_ wase & ding to
	00
My Commission expires 1-24-85	
8 30 73	મુક્કુ મુક્ક વિ
1 2 2 3 3 5	Co. S. Co. S. Co. Blvd
The same said	2008 3300
64 4 Pa	. ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '
STATE OF SOUTH CAROLINA	Thet the record on the Reserve of the Reserve of the Standard of S
COUNTY OF GREENVILLE	County, S County, S and recon and recon at page at page 110,322
W Michael Spinov	County, S. C. C. County, S. C. C. County, S. C. C. County, S. C.
H. Michael Spivey	a Notary Public in and for
South_Carolina	, do hereby certify unto all whom it may concern tha
Mrs. Johnnie U. Reid	_, the wife of the within named Paul Reid
did this day appear before me and upon bein	ng privately and separately examined by me, did declare that she does sion, dread or fear of any person or persons, whomsoever, renounce, releas
and forever relinquish unto the within-named and assigns, all her interest and estate and a premises within mentioned and released.	d TranSouth Financial Corporation , its successor also her right title, and claim of dower, of, in, or to all and singular the
Given under my hand and seal, this	
H. Muhael April Notary Public	Johnnie U. Reid (Sea
My Commission expires 1-2400	RECORDED APR 4 '74 24853

SFC-CCC-SC-27