STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

## GREENVILLE CO. S. C.

## JUN 19 11 CS FE 774 DONNIE S.TANECISESE OF LIEN R.M.C.

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| I, FRANK P. McGOWAN, JR., AS MASTER  | IN EQUITY FOR GREENVILLE COUNTY pursuant                                  |
|--|---|
| to Foreclosure proceedings in the Action entitled  | First Piedmont Bank & Trust Company,                                      |
|  | opment Corporation; L. W. Brummer   |
| Trustee for Phillips Development (   |   |
| as appears of records in the Office of the Clark of  | Court, Greenville County do hereby declare "Lien                          |
|  |   |
|  | of June , A.D. 1974 See Judgment  |
| Roll No. L-10, 698 ; as to property described in r   | nortgage originally given by Phillips                                     |
| Development Corporation u  | mto First Piedmont Bank and Trust   |
| Company  | as recorded in Real Fetata Mortana  |
| Root 1248 said mortgage document has   | ving been released by accompanying fother documents of record as follows: |
| As to Lot No. 25 Woodfield Height  |   |
|  |   |
| 109) from Mechanics Liens in Book  | 15 at Pages 53?, 577, 613, 619,   |
| and 629, and Book 16 at pages 57   | and 131.  |
|  |   |
|  |   |
|  | Witness my hand and seal this   |
|  | 16 th day of June 19 74   |
| WITNESSES:   |   |
| WITHLOSES.   |   |
|  | SEAL SEAL   |
|  | Frank P. McGowan, Jr. // as Master In Equity                              |
| property and the second se |   |
| - Con a to a thing   |   |
|  |   |
| STATE OF SOUTH CAROLINA )  |   |
| COUNTY OF GREENVILLE )   |   |
|  |   |
| PERSONALLY appeared before me.   | Julie Tye King  |
|  |   |
| and made oath that she saw the within named F  | RANK P. McGOWAN, JR., as Master In Equity for                             |
| Greenville County, State aforesaid, sign, seal, and d  | beliver the within Release of Lien, and that deponent                     |
| together with Emiss Lens Hing  | witnessed the execution thereof.  |
|  |   |
| SWORN to before me this 18th Jay   |   |
| of June A.D. 1974  |   |
| ***************************************  | <u>:</u>  |
| Commence of the second   | -   |
| Notary Public for South Carolina   |   |
| My commission expires: March 24, 1990  |   |

RECORDED JUN 19'74

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