

STATE OF SOUTH CAROLINA)
) ss.
COUNTY OF GREENVILLE)

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 6th day of March, 19 75, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and AIKEN-SPEIR, INC., called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
STRACK, FRANCIS L.	10-18-74	<u>1325</u>	<u>479</u>

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.I.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: [Signature]
Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

[Signature]
Alene H. DeCook

STATE OF MICHIGAN)
) ss.
COUNTY OF HULLON)

Personally appeared before me _____ and swore oath that he was the witness and _____ Attorney-in-Fact on behalf of Government National Mortgage Association, as in and to which, signed, sealed and delivered the within instrument, and that document with _____ witness and the execution thereof.

Signed to and subscribed by me on this 6th day of March, 19 75.

[Signature]
Notary Public
4-10-77

9-11-75

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