2003 **1337** FACE **706**

24032-G

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE) ss.				
ASSIGNM	ENT OF MORTGAG	E(S)		
THIS ASSIGNMENT OF MORTO 19 75 , by and between GOVERNMENT an Act of Congress and existing pu Act, called ASSIGNOR, and AIK FOR VALUE RECEIVED, the	rsuant to Title EN-SPEIR, INC.	e III of the Nat	organized under ional Housing called ASSIGNEE.	
assigned and conveyed to Assignee and the debt secured thereby, said records of Greenville Count	together with mortgage(s) b	the property des eing recorded in	cribed therein the public	
Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.	
PHILLIPS, Anthony Eddie Ju	aly 26, 1974	1317	733	
This Assignment is made without reherein. Witness the execution he Association, through its duly authorized.	ereof by the Go horized Attorne	overnment Nations	al Mortgage	
is published at 37 F.R. 16799 or		GOVERNMENT NATIONAL MORTGAGE ASSOCIATION		
	BY:	2000 m	,	
Signed, Sealed and Delivered in the presence of:	N.A		torney-in-Fact	
allen J. De Cook				
STATE OF GEORGIA) Ounty of Fulton)				
Personally appeared bef	named N.A.		and,	
Attorney-in-Fact on behalf of Govits act and deed, sign, seal and with AMENE G DELICK	deliver the wi		and that deponent	
		William y	rA	
Sworn to and subscribed before me this fath day of March , 19	Deponent.	the state of the s		
Hotery Fublic, Georgia at Large My Cormission Expires: 4-10-77	,			

(SEAL)

Record 128 24 75 - 11 310 12.