SOOK $1337\,$ FACE $799\,$

COUNTY OF GREENY ILLE

To All Illian These Presents May Concern: I, Walter A. Greer

hereinafter called

the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by My certain promissory note in writing, of even date with these Presents, arm well and truly indebted to C. W. McClimon

hereinafter called Mortgagee, in the full and just sum of

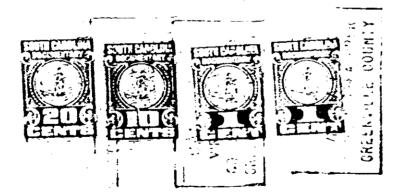
Eight Hundred (0800.00)-----
bollars, to be paid over a period of 18 months at the rate of 47.68 per month in payments of principal and interest, first payment due May 21, 197% and payment on the 21st day of each month until paid in full. Fayments first applied to interest and then to principal.

with interest thereon from date at the rate of nine per centum per annum, to be computed and paid nonthly until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, in the City of Green, located on Treemont Ave., and being shown as lot number TWENTY ONE (21) on plat of property of J. D. Ashmore Sub-Division made by fl. S. Brochman, surveyor, dated Nov. 7, 1925 and recorded in plat book "F" page 17, Greenville County R. M. C. Office. Reference is hereby made to said plat for a more complete description.

This is a second montgage, subsequent to a first mortgage to Citivens Building & Lan Assoc., in mortgage book 1231 page 172, Greenvil e County R. H. C. Office.



328 RV.2