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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MODIFICATION AGREEMENT Mortgage Book 1292, Page 283 - Partie To

WHEREAS, the undersigned has this date purchased from Harold C. Griffith and Edna B. Griffith, property known as 306 North Main Street, in the Town of Simpsonville and shown as Lot No. 6 on plat of League Estates recorded in the RMC Office for Greenville County in Plat Book K, at Pages 111 & 112 (being more particularly described in the mortgage hereinafter referred to); and

WHEREAS, United Federal Savings & Loan Association, as mortgagee, has agreed to consent to the transfer of said property and allow the assumption of the mortgage balance by the undersigned on condition that the undersigned agree that the interest rate as set forth in said mortgage and in the note, which it secures, be increased beginning June 1, 1975, to Nine (9%) percent per annum, therefore, it is hereby agreed by the undersigned that the above referred to note and mortgage are hereby amended to provide that in lieu of interest at Eight (8%) percent, interest from and after June 1, 1975, will be computed in accordance with the terms of said note and mortgage at the rate of Nine (9%) percent per annum, and that beginning with the payment due June 1, 1975, monthly payment will be Eighty Eight and 56/100 (\$88.56) Dollars.

It is agreed that all other terms set forth in the note and mortgage shall remain in full force and effect.

WITNESS our hands and seals this 23rd day of May, 1975.

Edna Elizabeth Gault (SEAL)

In the Presence of:

Juille H. Buff.

UNITED FFDERAL SAVINGS & LOAN ASSOCIATION

By: Stanley F. Johnson, President

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me Janet S. Nelson and made oath that she saw the within named Edna Elizabeth Gault and United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as their act and deed deliver the within written Modification Agreement and that she with Everette H. Babb witnessed the execution thereof.

SWORN to before me this 23rd

June 5. nulsen

day of May, 1975.

Off (SEAL)

Notary Public for S. C.

My Commission Expires: 11/22/81

RECORDED MAY 27 75 At 10:15 1.M.

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