STATE OF SOUTH CAPPLINA MAN GREENVILLE COUNTY OF

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 2nd day of May, 1975 from DOUGLAS R. BLAKE to THE SOUTH CAROLINA NATIONAL

BAK, to secure a loan for Thirty Two Thousand and No/100-----(\$ 32,000.00) Dollars and recorded in Book 1338 at Page 424 records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto FEDERAL NATIONAL MORIGAGE ASSOCIATION, its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber. Jr., its Vice President and Lester J. Johnson, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

> This 21st day of May, 1975

WITNESS:

THE SOUTH CAROLINA NATIONAL BANK

BY:

STATE OF SOUTH CAPOLINA ) COUNTY OF RICHIAND

PERSONALLY appeared before me Marguerite B. Delfino and made oath that she saw the within named James D. Barber, Jr., Vice President and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAPOLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Eleanor witnessed the execution thereof. P. Clough

SWORN to and subscribed before me this

day of May, 1975

winds D Cloud

KQTARY PUBLIC TOR SOUTH CAROLINA My Comission expires 2/25/80

27813

RECORDED MAT 20 70 At 11:30 A.M.

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