ALSO, a right-of-way and easement for purposes of ingress and egress to and from the above described tract of land and described more particularly as follows:

That certain strip of land 30 feet in width shown on plat prepared by Jones Engineering Services as revised October 12, 1966, recorded in the Office of the R.M.C. for Greenville County in Plat Book PPP, at Page 107, and extending 15 feet on either side of the joint line of property now or formerly of J. L. Batson and Mary McWhite and 15 feet on either side of the joint line of property of J. L. Batson and Kathleen B. Garrison, said joint line having the following courses and distances:

BEGINNING at a point on the eastern right-of-way of Grove Road, joint line of property now or formerly of Batson and McWhite, and running thence with said joint line, S. 41-10 E. 490 feet to the joint corner of property now or formerly of Batson, McWhite and Garrison; thence with the joint line of Batson and Garrison, S. 4-00 W. 70.8 feet to the northern right-of-way of Southern Railway Spur; thence continuing across said Southern Railway Spur right-of-way S. 4-00 W. 60.6 feet to an iron pin. This right-of-way is subject to the right and privilege of Gantt Building Incorporated, Batson, McWhite and Garrison, their heirs, successors and assigns, to use the above described strip of land for a roadway for purposes of ingress and egress to their respective properties.

ALSO, a right-of-way and easement across the northwesterly corner of the property owned by Gantt Building Incorporated for the purpose of installing, maintaining and operating an additional spur from the existing Southern Railway to the property herein. Provided, however, that said additional spur is not to interfere with the reasonable use of Gantt Building Incorporated of the property retained by it.

# 19270 RECORDED OCT 16'75 At 3:42 P.M. Southern Lsement fo (105.20 ) GANTT MANUFACTURING CORPORATION ပ ŏ FIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA day ဟ of South Carolina 2 County,  $\dot{\alpha}$ Received and properly indexed Book 1351 Greenville 5 office at 3:42 P Mortgage .⊑ CITIZENS October Recorded BERNARDING FEE State ð County and

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