

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

MORTGAGE RELEASE

FOR VALUE RECEIVED, Carolina National Mortgage Investment Co., Inc., the owner and holder of a note and mortgage given to it by A. J. Prince Builders, Inc., dated September 3rd, 1974, recorded September 6th, 1974, in Mortgage Book 1321, page 783, in the principal sum of \$92,200.00, covering certain lots in a subdivision known as SHERMAN PARK, SECTION 2, in Greenville County, South Carolina, does hereby release from the lien of said mortgage the following described property, to-wit:

ALL that piece, parcel or lot of land, together with all buildings and improvements thereon, in Greenville County, South Carolina, being shown and designated as Lot No 15, on a plat of SHERMAN PARK, SECTION 2, made by Campbell & Clarkson, Surveyors, Inc., dated April 1, 1974, recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-R, page 66, reference to which is hereby craved for the metes and bounds thereof.

EXCEPT as hereinabove specifically released as to said lot, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has caused this mortgage release to be executed this 16th day of October, 1975.

IN THE PRESENCE OF:

[Signature]  
[Signature]

CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

BY: [Signature]  
Its Vice President  
[Signature]  
Assistant Treasurer

STATE OF SOUTH CAROLINA )  
COUNTY OF Charleston )

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Carolina National Mortgage Investment Co., Inc., by its duly authorized officer sign, seal as as its act and deed, deliver the within written Mortgage Release, and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me  
This 16th Day of  
October, 1975.

[Signature]

[Signature] (L.S.)  
Notary Public for South Carolina

My Commission Expires: 9-23-84

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