AFR 21 10 58 FH '75

1365 molt

United Federal Savings and Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Section Section 1989

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Robert Eugene Alverson and Linda M. Alverson

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of --- Twenty-eight Thousand Five Hundred and 00/100----

DOLLARS (\$28,500.00), with interest thereon from date at the rate of $\delta = 3/47$, per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 2001

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 7, containing 2.22 acres total, as shown on a plat of "Property of Renzie L. Cooper," prepared by C. O. Riddle, Surveyor, dated June 1973, and recorded in the R.M.C. Office for Greenville County in Plat Book 5-B, Page 1, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at Cooper Drive, at the joint front corner of Lots 6 and 7 and running thence with the common line of said lots, N. 25-24 E., crossing over an iron pin at 18.5 feet for a total of 507.2 feet to an iron pin at the joint rear corners of Lots 6, 7, and 8; thence with the common line of Lots 7 and 8, S. 21-49 E., 468.2 feet to an iron pin in Cooper Drive; thence with Cooper Drive the following courses and distances: S. 68-07 W., 60 feet to an iron pin; S. 79-42 W., 200 feet to an iron pin; N. 76-00 W., 143.3 feet to an iron pin, being the point of beginning.

Being the same property conveyed to mortgagors by deed of R. L. Cooper, Jr. dated April 16, 1976.

SEIN MAINING SMIN LARIUM

ROCK STILL

ROCK

4328 W.23

S