

AFFIDAVIT OF SUBSCRIBING WITNESS

BOOK 1366 PAGE 68

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Before me, W. W. Wilkins, Notary Public of South Carolina, personally appeared

J. H. Morgan and made oath

that he saw the within named FRANK T. LEOPARD & LINDA H. LEOPARD sign, seal and

as their act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and

that he with W. W. Wilkins witnessed the execution thereof, and subscribed their names as witnesses thereto.

SWORN to and subscribed before me, this 28 day of April, 1976.

W. W. Wilkins (Notary Public of South Carolina)

J. H. Morgan (Witness)

SEAL)

My commission expires on 12/28, 1980

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

W. W. Wilkins, Notary Public of South Carolina, do hereby certify unto all whom it may concern

that Mrs. LINDA H. LEOPARD, the wife of the within named FRANK T. LEOPARD, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 28 day of April, 1976.

SEAL)

My commission expires on 12/23, 1980

Linda H. Leopard (Signature of Wife)

W. W. Wilkins (Notary Public of South Carolina)

RECORDED APR 28 '76 At 2:50 P.M.

27809

WILKINS & WILKINS ATTYS

APR 28 '76

27809 X

FRANK T. LEOPARD
LINDA H. LEOPARD

TO

UNITED STATES OF AMERICA, ACTING THROUGH THE FARMERS HOME ADMINISTRATION

MORTGAGE OF REAL ESTATE

FILED
350

Filed for record in the Office of the R. M. C. for Greenville County, S. C. at 2:50 o'clock P. M. April 28, 1976 and recorded in Real Estate Mortgage Book 1366 at page 65

R. M. C. for Greenville County, S. C.

\$ 20,400.00
Lot 9, Existing County Rd.,
Couchman Est, Sec. 2

4328 RV-23