(SALES)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 13th day of January 19 77. by and botween GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and called ASSIGNEE. Cameron-Brown Company

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of ____ County, South Carolina, and duly identified as follows:

Original Mortgagor	Date of <u>Nortgage</u>	Mortgage Book No.	Page No. CAC number
JORE, Thomas Blanine and Joan Ram	2-6-76	1359	806 /1 148084
√BLACK, Thomas Stanley	2-20-76	1360	733 11 148085

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This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

Signed, Seal and Delivered

in the presence of:

STATE OF GEORGIA)

88.

COUNTY OF FULTON)

Personally appeared before me _ J. DuFaye Barber, III _, Attorney-in-Fact on behalf that he saw the within-named E. A. Taylor of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with <u>Celestine Henderson</u> witnessed the execution thereof.

withy Barker

Sworn to and subscribed before me this 13th, day of January, 1977.

Notary Public Georgia at Large

My Comission Expires:

Matery Production of State At Large (SEAL) My octanically Lagues Jan. 5, 1979

RECORDED JUN 7 1977 at 11:00 A.M.

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