
State of South Carolina:

Mail to: Family Federal Savings & Loan Assn.

mily Federal Savings & Loan Ass Drawer L Greer, S.C. 29651

MORTGAGE

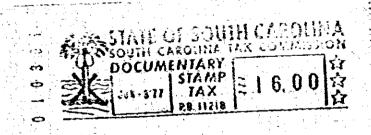
O -	THIS MORTGAGE is made this sixth day of June 019.77, between the Mortgagor, John A. Messer, III and Patricia B. Messer
G Ti	C
C U	under the laws of the United States of America , whose address is #3 Edwards Bldg., 600 N. Main St., Greer, South Carolina , therein "Lender").
	(\$40,000.00)

dated....June 6, 1977.....(herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on.....June 1, 2007......

ALL that certain piece, parcel or lot of land situate, lying and being on the northern side of Elmwood Drive in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 48 according to a plat entitled Section 4 of Edwards Forest, made by C. O. Riddle, December, 1965, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book JJJ at Page 82, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Elmwood Drive at the joint front corner of Lots 47 and 48, and running thence, along Elmwood Drive, S. 49-57 W. 100 feet to a point; thence, N. 40-03 W. 154 feet to a point; thence, running N. 11-13 W. 62.4 feet to a point; thence, running N. 53-24 E. 70 feet to a point; thence, running S. 40-03 E. 204.4 feet to the point of beginning.

DERIVATION: See deed of William D. Crumley to the Mortgagors herein as recorded in Deed Book 933 at Page 209 on January 6, 1972 in the R.M.C. Office for Greenville County, South Carolina.



which has the address of.	24 Eluwood Drive	Taylors
	[Street]	[City]
5. C. 2968/	(herein "Property Address");	
(State and Zin Code)		

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT (CONTINUED ON NEXT PACE)

25 RV-23