WHEREAS, I the said Fred Douglas Chapman

hereinafter called Mortgagor, in and by _______ certain Note or obligation bearing even date herewith, stand indebted, firmly held and bound unto THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, hereinafter called Mortgagee, in the full and just principal sum of Thirty Thousand & No/100------ Dollars (\$ 30,000.00), with interest thereon payable in advance from date hereof at the rate of Nine(9)% per annum; the principal of said note together with interest being due and payable in (60) Sixty _______ installments as follows:

Interest only on Nov Out 1, 1977; then such 60 monthly payments in arrears Beginning on ______ December 1 ______, 19.77_, and on the same day of

each _______ period thereafter, the sum of Six Hundred Twenty-two and 76/100------ Dollars (\$ 622.76) and the balance of said principal sum due and payable on the lst day of November , 1982 .

The aforesaid payments are to be applied first to interest at the rate stipulated above and the balance on account of unpaid principal. Provided, that upon the sale, assignment, transfer or assumption of this mortgage to or by a third party without the written consent of the Bank, the entire unpaid balance of the note secured by this mortgage, with accrued interest, shall become due and payable in full or may, at the Bank's option, be continued on such terms, conditions, and rates of interest as may be acceptable to the Bank.

the office of the Mortgagee in <u>Greenville</u>, South Carolina, or at such other place as the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate, to-wit:

ALL that certain piece, parcel or lot of land, situate and being in the City of Greenville, County of Greenville, State of South Carolina, with the improvements thereon and to be erected thereon as shown on a Plat of Property of Fred D. Chapman, located in the City of Greenville, dated February 27, 1965 by Ethan C. Allen, Registered Surveyor, as noted in Plat Book SSS, at Page 188, Office of the RMC for Greenville County, shown as Part "B" and being more particularly described as follows:

BEGINNING at an iron pin on Dime Street, joint corner of a division of property known as Part "A", and running thence along Dime Street North 81-40 East 50.0 feet to an X in wall; thence South 0-57 West 102.0 feet to an old iron pin; thence South 81-40 West 37.0 feet to an iron pin; thence along a line of Division, North 7-25 West 101.0 to the point of Beginning.

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, with the improvements thereon and to be erected thereon as shown in a Plat of Property of Fred D. Chapman located in the City of Greenville, dated February 27, 1965 by Ethan C. Allen, Registered Surveyor as noted in Plat Book SSS at Page 188, Office of the RMC for Greenville County, shown as Part "A" and being more particularly described as follows:

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