State of South Carplina FILE CO. S. C. COUNTY OF GREENVILLE CO. S. C.

CITIZENS B. & L. ASSOCIATION P. O. BOX 388, 117 TRADE ST. GREER, S. C. 29651

per cent (9 %) per annum, unpaid interest to

To All Mhom These Presents May Concern:

I, James E. Wright

SEND GREETING:

WHEREAS, I the said James E. Wright

in and by my certain promissory note in writing

with interest from the date hereof at the rate of nine

certain promissory note in writing of even date with these Presents, am

. .

) Dollars,

well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Two Thousand Five Hundred and No/100----- (\$ 2,500.00

bear interest at the same rate, to be repaid in installments of Pifty one and 90/100 -----

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

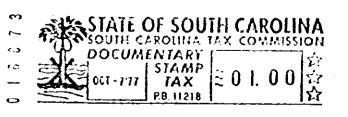
KNOW ALL MEN BY THESE PRESENTS, That I the said James E. Wright

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor—in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located about three and one half miles southwest from Greer, lying on the eastern side of the Suber Road, being a part of tract No. 2 as shown on Plat of Property of Charles Miller Estate made by H. S. Brockman surveyor, September 10th, 1938, and being a part of the same property that was conveyed to Henry E. Miller by deed recorded in the R. M. C. Office for Greenville County in Deed Book 206 at page 174, and having the following courses and distances, to wit:

Beginning on an iron pin in the center of the Suber Road, joint corner of the J. T. Hamby lot, and runs thence with the Hamby line N. 74-45 E. 210 feet to an iron pin on the Hamby line; thence a new line S. 25-30 E. 210 feet to an iron pin, new corner; thence another new line S. 74-45 W. 210 feet to an iron pin in the center of the said Suber Road (iron pin also back on line at 17 feet on the bank of the road); thence with the center of the said road N. 25-30 W. 210 feet to the beginning corner, and containing one (1) acre, more or less.

This is the same conveyed to me by Henry E. Miller by deed dated April 17, 1950 recorded in deed book 408 page 395, Greenville County R. M. C. Office on the 3rd of May, 1950.



1328 RV-2