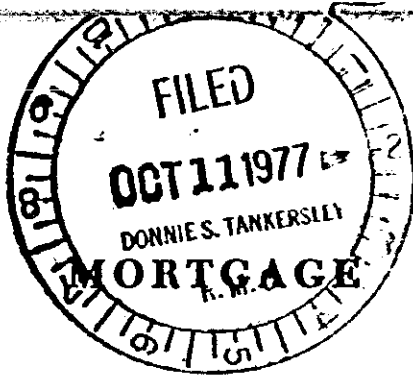


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Book 1412
SECOND
Mortgage on Real Estate



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BOOK 1412 PAGE 630

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jeanne D. Hitchins (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of

Eleven thousand six hundred forty four and 08/100 ----- DOLLARS
(\$ 11,644.08), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which is seven (7) years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

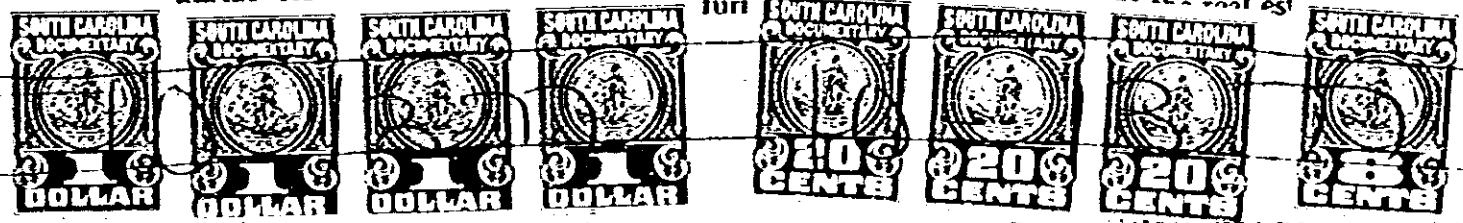
"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the southwestern intersection of Glenda Lane and Pittler Drive and being known and designated as Lot #35 according to the final plat of Henderson Forest prepared by Campbell and Clarkson, Surveyors, dated June, 1971 and recorded in the RMC Office for Greenville County in Plat Book 4 R at Page 41, reference to said plat hereby craved for the metes and bounds hereof.

The above described property is the same acquired by the grantor by deed from Henderson Forest Investors, a limited partnership, recorded September 11, 1975 in the RMC Office for Greenville County in Deed Volume 1024 at Page 73 and is hereby conveyed subject to rights of way, easements, conditions, public roads, restrictive covenants and zoning ordinances affecting said property.

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DERIAVTION: NAME : A. J. Prince Builders, Inc.
DATE : Jan. 14, 1977
TIME : 3:33PM
VOL : 1049
PAGE : 705

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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fix-



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