111 24 3 39 cm 2

j kund sanahanin dalam

MORTGAGE

THIS MORTGAGE is made this	23rdday ofJANUARY,
19.78., between the Mortgagor, RANDOL	PH R, MATHENA
	(herein "Borrower"), and the Mortgagee, POINSETT FEDERAL
	of Travelers Rest, a corporation organized and existing
	, whose address is 203 State Park Road,
Travelers Rest, S. C. 29690 ·····	(herein "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... GREENVILLE, State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being on the northern side of Oil Camp Creek Road, in the County of Greenville, State of South Carolina, shown on plat of property of T. H. Wright by Campbell and Clarkson, dated December 9, 1969, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern side of Oil Camp Creek Road at joint corner of this property and property now or formerly of Matthews; thence running with the northern side of said Road, S 62-32 W, 114 feet to an iron pin at joint corner of property now or formerly of Nicholson; thence with Nicholson line the following courses and distances; N 70-44 W 35.9 feet, N 30-18 W 24.9 feet, N 11-34 E 131.9 feet, N 67-43 E 37.1 feet to an iron pin in line of property now or formerly of Matthews; running thence with the Matthews line S 35-00 E, 151.5 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Mortgagor herein by deed of Grace E. Riddle of even date and recorded herewith.

 $\phi_{\boldsymbol{\lambda}}^{\Lambda,S}$

1413

OUCOM NIVER O 3. 5 8 TO STATE OF THE STATE O

.S. .C. ... 29661...... (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family-6/75-FAMA/FHLMC UNIFORM INSTRUMENT

328 RV-2

化冷冻性 经分价