GREENVILLE CO. S. C.
JUN 14 11 34 AM 17

R.H.C

300x 1435 PAGE 44

MORTGAGE

THIS MORTGAGE is made this	L4tn ,	day o	of June	
19.78, between the Mortgagor,	HILLIAM C. WRIG	GHT, JR. and MA	RY ANN WRIGHT	
		_, (herein "Borrower	"), and the Mortgagee	, South Carolina
Federal Savings and Loan Association	i, a corporation org	anized and existing	under the laws of the	United States of
America, whose address is 1500 Hamp	ton Street, Columbi	a, South Carolina (h	erein "Lender").	
WHEREAS, Borrower is indebted	I to Lender in the pr	incipal sum of Tw	enty Eight Thous	and Eight
Hundred Ninety and No/100	(\$28,890.00) j	Dollars, which indebi	edness is evidenced by	Borrower's note
			y installments of princ	
with the balance of the indebtedness, if		_		•

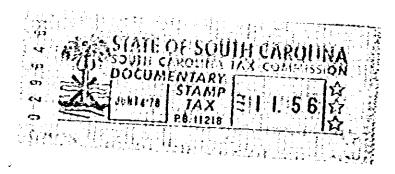
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville

State of South Carolina:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 16 of Section F, of a subdivision known as Croftstone Acres as shown on revised plat thereof made by Piedmont Engineering Service August 8, 1950, recorded in the RMC Office for Greenville County in Plat Book Y, at page 91, and having according to a survey made by R. W. Dalton, May, 1954, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Olwell Avenue (now Inglewood Drive), the front joint corner of Lots Nos. 15 and 16 of Section F; and running thence with the joint line of said lots S. 46-20 E. 155 feet to an iron pin corner of Lot No. 17; thence with the line of said lot S. 56-21 W. 140 feet to an iron pin on the northeastern side of Summit Drive; thence with the northeastern side of said street N. 38-45 W. 105.1 feet to an iron pin; thence following the curvature of the intersection of Summit Drive and Olwell Avenue (now Inglewood Drive) the chord of which is N. 2-37 E. 30 feet to an iron pin on the southeastern side of Olwell Avenue (now Inglewood Drive); thence with the southeastern side of said Street N. 43-40 E. 100 feet to the beginning corner.

This is the same property conveyed to the mortgagors herein by deed of William S. Johnstone, Jr. and Sherrill A. Johnstone of even date herewith to be recorded.



which has the address of 16 916 Summit Drive Greenville [Street] [City]

South Carolina 29609 (herein "Property Address");
[State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA--1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

328 RV-21