R.H.C.

GREENVILLE CO. S. C.

BOOK 1435 PAGE 98

STATE OF SOUTH COMMAND 8 58 AH 178

COUNTY OF GREENHALLBEANKERSL SECOND MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

KENNETH I. SPRINKLE WHEREAS.

(hereinafter referred to as Mortgagor) is well and truly indebted unto SOUTHERN BANK AND TRUST COMPANY Trade Street, Fountain Inn, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Ten Thousand One Hundred Forty-one & 44/100 pollers (\$10, 141.44) due and payable in accordance with terms of Note of even date, due and payable no later than June 15, 1982,

with interest thereon from date at the rate of

per centum per annum, to be paid: MOnthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforessio debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or let of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lot No. 19 in the subdivision known as Sunset Heights in Fairview Township in the Town of Fountain Inn, plat of the same being of record in the R.M.C. Office for Greenville County in Plat Book 00 at Pages 314, 315, 316 and 317, and also being known as property of Henry R. Greene and Linda J. Greene according to Plat Book 4D, Page 169A, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 19 and 20 and proceeding thence N. 68-04 E. 90 feet along Georgia Road; thence S. 14-18 E. 189.8 feet to an iron pin; thence S. 70-0 W. 95 feet to an iron pin; thence N. 12-43 W. 187.5 feet to an iron pin, the point of beginning.

This being the identical property conveyed to the Mortgagor herein by deed of George Romney as Secretary of Housing and Urban Development recorded in the R.M.C. Office for Greenville County on July 26, 1972 in Deed Book 950, Page 91.

The within mortgage is second and junior in lien to that First Mortgage line held by The Lomas & Nettleton Company recorded July 25, 1972 in Mortgage Book 1242, Page 293; thereafter assigned to Federal National Mortgage Association as shown in Mortgage Book 1275, Page 445.

Together with all and singular rights, members, herditaments, and appurtegances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

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The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomspever famfully claiming the same or any part thereof.

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