GREENVILLE CO. S. C.

United Federal Savings and Loan Association
Fountain Inn, South Carolina

800x 1435 PAGE 100

STATE OR. SOUTH CAROLINA
COUNTY OF ____ GREENVILLE__ \} ss:

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

	-				
	(hereinafter	referred to as	Mortgagor)	SEND(S) G	REETING:
WHEREAS, the Mortgagor is well and tru	lly indebted	unto UNITED	FEDERAL	SAVINGS A	AND LOAN
ASSOCIATION OF Fountain Inn, S. C.,	(hereinafter	referred to a	s Mortgagee) as eviden	ced by the
Mortgagor's promissory note of even date	herewith,	the terms of	which are i	ncorporated	herein by

DOUGLAS L. THACKSTON, JR. and ANGLE P. THACKSTON

reference, in the sum of Thirty-five Thousand and No/100-----

DOLLARS (\$35,000.00), with interest thereon from date at the rate of nine (9.0%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 2008

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being located on the Westerly edge of Hipps Road, and being shown on plat of property of Connie Hartsell, prepared by C. O. Riddle, dated April 3, 1978, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at a nail in cap in the center of Hipps Road, which nail in cap is located S. 14-55 W., 36.6 feet from an old iron pin on the Westerly edge of said Hipps Road and running thence along property now or formerly of A. C. Peden N. 14-55 W., 442.3 feet to an iron pin; thence a new line through other property of Hartsell, N. 85-38 E., 366.8 feet to an old cap in nail in the center of Hipps Raod, passing over iron pin 22.64 feet back on line; thence with the center line of Hipps Raod S. 15-20 W., 100 feet to an old nail in cap; thence continuing with the center line of Hipps Road S. 28-44 W., 100 feet to an old nail in cap; thence continuing to the center of Hipps Road, S. 33-12 W., 323.9 feet to THE BEGINNING CORNER, containing according to said plat two (2) acres, more or less.

This being the identical tract of land conveyed to the Mortgagors herein by deed of Connie H. Hartsell, recorded April 24, 1978, in Deed Book 1077, at Page 587, in the R. M. C. Office for Greenville County, South Carolina.

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SOUTH COLUMN TAX COMMISSION DOCUMENTARY STAMP TAX STAMP RB. 14.00 R

3.00CI

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